Application	No.



Affix a Passport size photograph

## MTWA Educational Group (LAW, BTC, I.T.I and Others)

Lonapur, Gomti Nagar, Lucknow - 226010

3 (3 Vears)	I.I.M (2 Vears)	☐ ITI Electrician	ITIFitt

	☐ LL.M (2 Years) ☐ I.T.I. Electrician ☐ I.T.I Fitters wo Years) ☐ Others
<b>App</b> : Fill in BLOCK LETTERS	lication for Admission for Session - 20
1. Name	
2. Expansion of Initials	
3. Sex	Male Female
4. Age & Date of Birth	Age Date Month Year
5. Nationality	
6. Religion	
7. Community	
8. Whether belonging to Ger	neral/SC/ST/OBC General SC ST OBC
9. Name of Father	
10. Name of Mother	
11. Address for communicati	ion
	PIN
12. Permanent Residential A	ddress
	PIN
13. Telephone No. with STD	Code STD Code
14. E-mail (if any)	310 code
15. Mobile No.	
16. Guardian Mobile No.	

Exam Passed	Year of Passing	Board / University	Marks Obtained	%age	Div./ Grade	Subject
1. High School						
2. Intermediate						
3. Graduation						
4. Any Other						
15. Additional academic	information (	if any)				
16. Work Experience (if	any)					
17. Proficiency in art ar	nd sports (if ar	ny)				
		DECL	ARATION			
at least 60% in events of the property of the	ccepted standardete every acadery test conductived as per the perty of the instance of hallucing and activity of a sincerely affall follow the sales and sincerely affall follow the sales are sincerely affall follows the sales are sales are sincerely affall follows the sales are	demic requirement sected in the class.  e college decorum a stitution.  on-teaching staff in cating agents.  ution premises.  celebrations / function y kind or invite any kind or invite any firm that, I have readame. If I contravene	or off the campus on or any other p y person to the campus THE APPLI d and fully under	rogram of suampus for in stood the ruand regulation	uch sort. itiating such <b>ND PAR</b> les and code on of the co	<b>ENT</b> e of conduct of the collections llege, I am aware that I
·	nd sincerely aff	irm that the details,	statements and o			ed by me the application
Place : Date :					Signa Name	ture of the Candidate
I am fully aware of th	ne above decla	ration and have unde	erstood the same	. I agree to	all the above	e condition.
Place: Date: tails of certificates to 6 Passport size photog Attested 03 sets of certi Caste certificate by SC/S	raphs. ficates and ma ST/OBC/Minori	rksheets of Examina			Signa Name	iture of the Parent
Migration / Transfer Cer						
_	tificate.	ed envelopes of size	9x4" inches.			